

Announcement of Vacancies

NEA-JURUPA 2025 CHAPTER ELECTION

NEA-JURUPA OFFICERS:

PRESIDENT

(2-year term July 1, 2025– June 30, 2027)

SECRETARY

(2-year term, July 1, 2025– June 30, 2027)

NEA-JURUPA AREA DIRECTORS:

SOUTH ELEMENTARY (Camino Real, Indian Hills, Peralta, Stone Avenue)

(2-year term, July 1, 2025 – June 30, 2027)

EAST ELEMENTARY (Ina Arbuckle, Pacific Avenue Academy of Music, Rustic Lane, West Riverside)

(2-year term July 1, 2025 – June 30, 2027)

WEST SECONDARY (Jurupa Valley)

(2-year term, July 1, 2025 – June 30, 2027)

MIDDLE SCHOOLS (Jurupa, Mira Loma, Mission)

(2-year term, July 1, 2025 – June 30, 2027)

SPECIAL EDUCATION AT LARGE

(2-year term, July 1, 2025 – June 30, 2027)

NEA

2025 LOCAL REPRESENTATIVE ASSEMBLY DELEGATES/*SUCCESSOR DELEGATES: **six (6) seats**

*A successor or alternate delegate is the candidate with the next highest votes after the winners have been declared. The successor delegate will automatically be declared a delegate when a vacancy occurs. Only those members reported and certified as a successor delegate are eligible to serve as successor delegates. All candidates shall be ranked in order of votes received.

- Anyone interested in running for office should file a Declaration of Candidacy Form and electronic flyer** must be received no later than 4:30 p.m. on **March 6** by email to sgoldberg@neaj.org.

**Each candidate may provide the chapter with one single-sided electronic flyer in a PDF or Word document, 8.5" X 11" or smaller, to be included in the Association email.

- Candidates' names will appear on the ballot in order of the 2024-2025 CTA Alphabet:

CKNGUEHAMRYJOVQDZBPFTLWXIS

IF YOU HAVE QUESTIONS, PLEASE CONTACT NEA-JURUPA ELECTIONS CHAIR [JAKE UPDEGROVE](#).

Timeline

NEA-JURUPA 2025 CHAPTER ELECTION

- FEBRUARY 28** Announcement of vacancy, Election Timeline and Declaration of Candidacy form sent via JUSD email. These documents will also be posted on the NEA-Jurupa website (neaj.org).
- MARCH 6** Declaration of Candidacy forms are due no later than 4:30 p.m. on **March 6**. Please submit Declaration of Candidacy form via email to [Stacey Goldberg](mailto:Stacey.Goldberg@neaj.org).
****Candidate electronic flyer must also be received no later than 4:30 p.m. on March 6 - email to [Stacey Goldberg](mailto:Stacey.Goldberg@neaj.org).**
****For campaign purposes candidates may provide the chapter with one single-sided electronic flyer in a PDF or Word document, 8.5" X 11" or smaller, to be included in the Association email.**
- MARCH 7** Acknowledgement of Declaration of Candidacy delivered (via email)
- MARCH 10-14** Campaigning: Candidates may not campaign through district email or at any school sites. All campaign materials will be distributed via email by the election committee during the week of campaigning and posted on the NEA-Jurupa website (neaj.org).
- MARCH 10-14** Voting via Simply Voting - You will receive an email link* to vote on Monday morning, **March 10**.
***Please check your SPAM/junk folder – if not received or found, Email [Jacob Updegrove](mailto:Jacob.Updegrove@neaj.org).**
Voting begins: March 10 at 7 a.m.
Voting ends: March 14 at 4 p.m.
- MARCH 17-21** The Elections Committee will download results from Simply Voting via Google Meet. The results of the election will be announced to the candidates and leadership.
- MARCH 26** Teller's Report will be emailed to membership and posted on the NEA-Jurupa website (neaj.org) no later than **March 26** [five (5) calendar days after the counting of the ballots. If a runoff election is necessary, this will be included in the announcement.
- APRIL 5** A challenge to the election must be received by [Jacob Updegrove](mailto:Jacob.Updegrove@neaj.org) no later than 4:30 p.m. [fifteen (15) calendar days after the counting of the ballots], unless there is a runoff election.

RUNOFF ELECTION (IF NECESSARY)

- MAR. 31-APRIL 4** Voting for runoff election via Simply Voting. - You will receive an email link* to vote on Monday morning, **MARCH 31**.
***Please check your SPAM/junk folder – if not received or found, Email [Jacob Updegrove](mailto:Jacob.Updegrove@neaj.org).**
Voting begins: March 31 at 7 a.m.
Voting ends: April 4 at 4 p.m.
- APRIL 4** The Elections Committee will download results from Simply Voting via Google Meet. The results of the election will be announced to the candidates and leadership.
- APRIL 9** Teller's Report will be emailed to membership and posted on the NEA-Jurupa website (neaj.org) no later than **MARCH 26** [five (5) calendar days after the counting of the ballots.
- APRIL 19** A challenge to the election, including the runoff election, must be received by [Jacob Updegrove](mailto:Jacob.Updegrove@neaj.org) no later than 4:30 p.m. [fifteen (15) calendar days following the counting of the runoff ballots.

If you have questions, please contact NEA-Jurupa Elections Chair [Jacob Updegrove](mailto:Jacob.Updegrove@neaj.org).

Declaration of Candidacy

NEA-JURUPA 2025 CHAPTER ELECTION

OFFICE/TERM OF OFFICE

I certify that I am a member in good standing of NEA-Jurupa/CTA/NEA.

I hereby declare that I intend to be a candidate for the office of (check all that apply):

President/ 2-Year Term: July 1, 2025 - June 30, 2027

Secretary/ 2-Year Term: July 1, 2025 - June 30, 2027

South Elementary Director/ 2-Year Term: July 1, 2025 - June 30, 2027

East Elementary Director/ 2-Year Term: July 1, 2025 - June 30, 2027

West Secondary Director/ 2-Year Term: July 1, 2025 - June 30, 2027

Middle School Director/ 2-Year Term: July 1, 2025 – June 30, 2027

Special Education Director at large/ 2-Year Term: July 1, 2025 - June 30, 2027

Name: (as you would like it to appear on the ballot)

Date:

Signature:

School/Worksite:

Home Address:

City/Zip Code:

Email/Telephone #:

For campaign purposes candidates may provide the chapter with one single-sided electronic flyer* in a PDF or Word document, 8.5" X 11" or smaller, to be included in the Association email.

*Submit your electronic flyer by email to sgoldberg@neaj.org no later than 4:30 p.m. on **March 6**.

This form and electronic flyer must be received no later than 4:30 p.m. on **March 6** - please email to sgoldberg@neaj.org.

IF YOU HAVE QUESTIONS, PLEASE CONTACT NEA-JURUPA ELECTIONS CHAIR [JAKE UPDEGROVE](#).

Declaration of Candidacy

For local delegates (and *successor delegates) to the 2025 NEA Representative Assembly - Portland OR July 2-July 6 2025

* A successor or alternate delegate is the candidate with the next highest votes after the winners have been declared. The successor delegate will automatically be declared a delegate when a vacancy occurs. Only those members reported and certified as a successor delegate are eligible to serve as successor delegates. All candidates shall be ranked in order of votes received.

I certify that I am a member in good standing of NEA/CTA/NEA-Jurupa.

Name:

Signed:

Work Site:

Home Phone:

Cell Phone:

Home Address:

Email:

The following information is needed to complete NEA-RA delegate reporting forms :

CTA Identification #:

Gender:

Female

Male

Ethnic Grouping (Please Select One):

AFRICAN AMERICAN

AMERICAN INDIAN/ALASKA NATIVE

ASIAN

CAUCASIAN

HISPANIC

NATIVE HAWAIIAN/PACIFIC ISLANDER

OTHER

Name (as you wish it to appear on the ballot):

For campaign purposes Candidates may provide the chapter with one single-sided electronic flyer in a PDF or Word document, 8.5” X 11” or smaller, to be included in the Association email.

Submit electronic flyer by email to sgoldberg@neaj.org.

This form and electronic flyer must be received no later than 4:30 p.m. **MARCH 6** - Please email to sgoldberg@neaj.org.